## **UNOFFICIAL COPY**



Doc#: 0426447149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/20/2004 02:06 PM Pg: 1 of 3

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This instrucer't must be recorded in:
COOK County, IL
Recording Request to By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0005668058 LPS 1: 2668083 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 1/23/2002 made and executed by YVETTE LAMBERT to secure payment of the principal sum of \$78200.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 2/21/2002 as Instrument #: 002C202182 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is 2/1/10 AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF VECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 15-12-420-018-1005

Property Address: 7231 RANDOLPH ST APT 2B, FOREST PARK IL 60130.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGF OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 08</u>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Berney, Vice President-Reconveyance and Release

IL 021 2668083 0005668058 GRP4

A

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STATE OF COUNTY OF DRANGE

ON September 02, 2004, before me MICHELE REESE, a Notary Public in and for the County of CKANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Recorveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the came in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 4/10/2005

Pus.
Clarks
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

9/13/2004

10/3/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

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#### **EXHIBIT A**

Loan#: 0005668058 LPS#: 2668083 Bin #:

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDOLPH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25064808, IN PRINC.

COOK COUNTY CLERK'S OFFICE THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.