

# UNOFFICIAL COPY

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Doc#: 0426449143  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/20/2004 12:47 PM Pg: 1 of 3

LF240-04  
R240-04

## LIMITED POWER OF ATTORNEY

(With Durable Provision)

**NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.**

TO ALL PERSONS, be it known, that I, *Melinda Chen*  
of  
as Grantor, do hereby make and grant a limited and specific power of attorney to *TEONG Y. HWANG*  
of *633 EDWARD ROAD, NAPERVILLE, ILLINOIS 60540*  
and appoint and constitute said individual as my attorney-in-fact.

My named attorney-in-fact shall have full power and authority to undertake, commit and perform only the following acts on my behalf to the same extent as if I had done so personally; all with full power of substitution and revocation in the presence: (Describe specific authority)

*Real Estate transaction for the property at 1278 Lamarrack Court Drive, Bartlett, Illinois.*

The authority granted shall include such incidental acts as are reasonably required or necessary to carry out and perform the specific authorities and duties stated or contemplated herein.

My attorney-in-fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interests as my attorney-in-fact deems advisable, and I thereupon ratify all acts so carried out.

I agree to reimburse my attorney-in-fact all reasonable costs and expenses incurred in the fulfillment of the duties and responsibilities enumerated herein.

**IMPORTANT NOTE: This form is not valid for delegating personal financial and or property matters in the state of Maine. To obtain the correct form, call 1-800-822-4566 or visit [www.MadeE-Z.com](http://www.MadeE-Z.com) and click "access bonus forms" for a free downloadable form.**

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This product does not constitute the rendering of legal advice or services. This product is intended for informational use only and is not a substitute for legal advice. State laws vary, so consult an attorney on all legal matters. This product was not necessarily prepared by a person licensed to practice law in your state.

out 1683

ABAD

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### Special durable provisions:

This power of attorney shall not be affected by subsequent incapacity of the Grantor. This power of attorney may be revoked by the Grantor giving written notice of revocation to the attorney-in-fact, provided that any party relying in good faith upon this power of attorney shall be protected unless and until said party has either a) actual or constructive notice of revocation, or b) upon recording of said revocation in the public records where the Grantor resides.

(Other terms):

Signed under seal this \_\_\_\_\_ day of \_\_\_\_\_

Signed in the presence of \_\_\_\_\_

Delia Dominguez  
Witness \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Grantor  
FRANCIS M. MANG  
Attorney-in-Fact

State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_ before me,  
appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_  
(Seal)



State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_ before me,  
appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_  
(Seal)

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an Title Agency  
Plum Grove Road  
IL 60067  
Issuing Agent for  
Wealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. aat1683

LEGAL DESCRIPTION:

UNIT PARCEL 27 OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED NORTHERLY, SAID POINT BEING NORTH 88 DEGREES 53 MINUTES 55 SECONDS EAST 39.41 FEET OF THE NORTHWEST CORNER OF SAID LOT 7 FOR THE NORTHEAST CORNER OF UNIT PARCEL 27; THENCE SOUTH 01 DEGREES 06 MINUTES 05 SECONDS EAST ALONG THE EXTENSIONS OF AND SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE NORTHERLY LINE OF TAMARACK DRIVE FOR THE SOUTHEAST CORNER OF UNIT PARCEL 27; THENCE SOUTH 88 DEGREES 53 MINUTES 55 SECONDS WEST ALONG THE LAST SAID NORTHERLY LINE FOR 39.41 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 7 FOR 106.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 88 DEGREES 53 MINUTES 55 SECONDS EAST FOR 39.41 FEET TO THE PLACE OF BEGINNING IN "TIMBERLINE", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001, AS DOCUMENT NUMBER 0010781451 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

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