


UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/14/04

Order Number: 1409 008239536

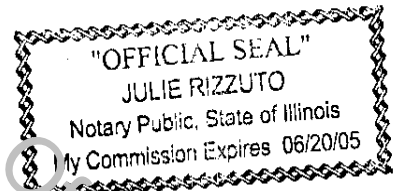


0426402255
 Doc#: 0426402255
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 09/20/2004 10:31 AM Pg: 1 of 2

1. Name of mortgagor(s): MEGAN C WILSON AND JAYSON A. GOLDINGER
2. Name of original mortgagee: PHH MORTGAGE
3. Name of mortgage servicer (if any): USAA FEDERAL
4. Mortgage recording: Vol.: Page: or Document No.: 0317632033
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
 Permanent Index Number: 03-19-315-030-0000
 Common Address: 1322 N RACE AVE, ARLINGTON HEIGHTS,
 ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
 By: LINDA RUDOLPH
 Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
 Telephone No: (847) 758-4800



State of Illinois
 County of Kane

This Instrument was acknowledged before me on 9/14/04
 as (officer for/agent of) Chicago Title Insurance Company.

by

Linda Rudolph

 (Signature of Notary)

Notary Public
 My commission expires on

Prepared by & Return to: LINDA RUDOLPH
 1700 S. ELMHURST ROAD
 MT. PROSPECT, ILLINOIS 60056

BOX 333-CTI

Handwritten initials

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Legal Description:

LOT 167 RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 25 FEET THEREOF IN COOK COUNTY.

Property of Cook County Clerk's Office