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Doc#: 0426404076 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/20/2004 10:43 AM Pg: 1 of 3

[F	1003724/24017394J X Release of Deed Full Partial
	Release of Deed Full Partial
	Know all Men by these presents, that BANK ONE NA
	("Bank") in
	consideration of one dollar, and other good and valuable considerations, the receipt
	whereof is hereby acknowledged, does hereby release, convey and quit claim unto
	MOHAMMED RÁFATHULLAH AND NAIYER J RAFATHULLAH
	and its/his/their heirs, legal
	representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CTP

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STREET ADDRESS: 6116 WORTH DAMEN AVENUE CIAL COPY

CITY: CHICAGO

TAX NUMBER: 14-06-121-011-1089

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 'A', BUILDING CT-4, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15-2/29348 AND 15957209 AND IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, IN COOK COUNTY, ILLINOIS.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EXIN	JG1	INO	KV	20	٥f
Dateu	al L	エヘケ	UO I	UN.	n r	as	OI.

07/07/04

BANK ONE NA

By: SEAN C TURNER

Its: Mortgage Officer

Attest:

JØSH PENDLETON Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth:

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JEREMY S. HAUGHT
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-4-2007

This instrument was prepared by: JOSH PENDLETON 00414511246073

551115112

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507