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Shane E. Mowery Attorney at Law 3200 N. Lake Shore Dr., #902 Chicago, IL 60657



Doc#: 0426405141 Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds Date: 09/20/2004 10:50 AM Pg: 1 of 4

(The Above Space for Recorder's Use Only)

WARRANTY DEED

SUSAN M. WERTENS, residing at 500 S. Clinton, #401, Chicago, IL 60607 (hereinafter called "Grantor"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by ARIEL ALMEDA (hereinafter called "Grantee"), individually, the receipt and sufficiency of which are hereby acknowledged and confessed, by these presents does hereby grant, bargain, sell, convey, and confirm, unto Grantee, all of Grantor's right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illin is which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lews of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2003 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: Unit 401 and G205, 500 S. Clinton Chicago, IL 60607

Permanent Index Number:

17-16-128-007-1013 and 17-16-128-007-1518

TO HAVE AND TO HOLD the premises unto Grantee, his successors and assigns FOREVER, and Grantor does hereby covenant that he is lawfu¹¹y reized and possessed of said Property in fee simple, has a good right to convey.



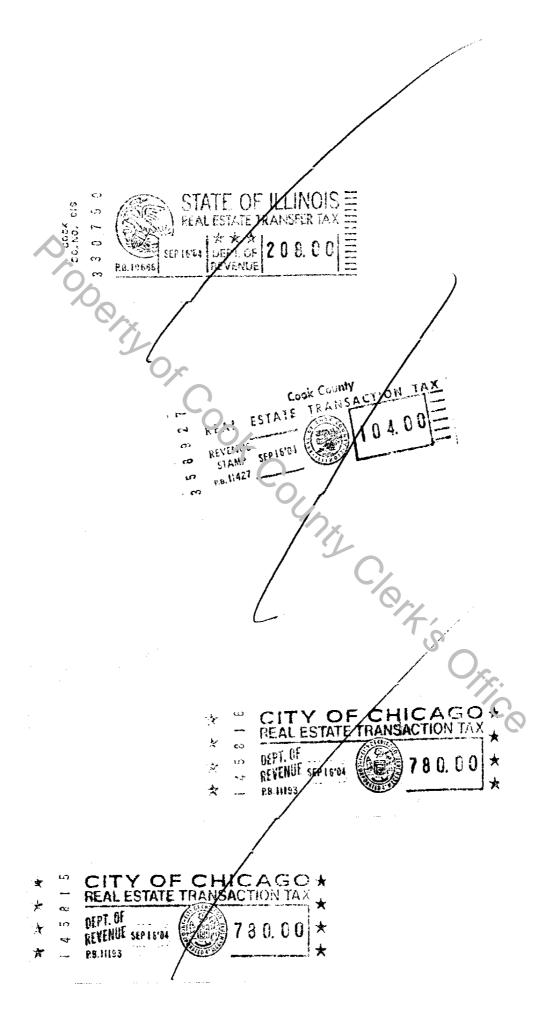


EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 401 AND G205 IN THE CLINTON COMPLEX COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST ½ OF NORTHWEST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOING VACATED ALLEYS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF HAR.
ED PE.
IV. ILLIN.
COLUMNIA CIENTES
OFFICE CONDOM:N UM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR:

SUSAN M. MERTENS

Suan M.	Merlan		
Date of Execution: 7-23	, 2004		
STATE OF ILLINOIS) SS: COUNTY OF COOK I, the indersigned, a Notary CERTIFY that S as m M. Mertens, y subscribed to the to essoing instrume that he signed and derivered said inst	ent, appeared before me this d	the same perso ay in person, a	on whose name is nd acknowledged
therein set forth.	Ficial seal, thisday of		
My Commission Expires: After Recording Mail To: Mr. Timothy J. McJoynt, Esq. 1131 Warren Ave. Downers Grove, IL 60515	Notary Public L/y/2008 Mail Tax Bi'ls To: Ariel Almeda 500 S. Clinton, #+01	NOTAN NOTE OF STREET	TALSEAL TO STATE OF THE STATE O
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