

# UNOFFICIAL COPY



Doc#: 0426405167  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/20/2004 11:14 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
P.O. Box 1718  
Memphis, TN 38101-1718

Prepared By:

Theresa K Ensey  
630 Tollgate Road, Suite 2, Elgin,  
IL 60123

392300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6815 N Lincoln Ave, Lincolnwood, IL, 60712 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated September 9, 2004, made and executed by Michael N Shapiro and Elizabeth K Shapiro,

to and in favor of Lamb Financial Corp  
property situated in Cook

upon the following described  
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

STEWART TITLE OF ILLINOIS  
2408 N. SAULS STREET, SUITE 1920  
CHICAGO, IL 60602

Parcel ID#:10-23-120-008-0000

Property Address: 8535 Avers Avenue, Skokie, IL 60076

such Mortgage having been given to secure payment of two hundred seventy-two thousand and 00/100 (\$ 272,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0426405166) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

LMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896336723

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

3KY

\*0896336723ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Lamb Financial Corp  
(Assignor)

\_\_\_\_\_  
Witness By: Susan Lauder, off  
(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of Illinois  
County of Lane

This instrument was acknowledged before me on September 9, 2004  
by Susan Lauder

as Attorney in fact

of

Theresa K. Ensey

UMP-995W(IL) (0109)

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**"OFFICIAL SEAL"**  
Theresa K. Ensey  
Notary Public, State of Illinois  
My Commission Exp. 01/20/2017

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**ALTA COMMITMENT**  
**Schedule A - Legal Description**  
File Number: TM153024  
Assoc. File No: Shapiro 1st

**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 5 in Block 20 in Dempster Crawford Manor First Addition, being a subdivision of that part lying West of center of East Prairie Road and South of a line 17.50 chains North of East and West 1/4 section line of the North 1/2 of the South 1/2 of the Northwest 1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**