## UNOFFICIAL CO

RANCOISE

Shane E. Mowery Attorney at Law 3200 N. Lake Shore Dr., #902 Chicago, IL 60657



Doc#: 0426405136 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/20/2004 10:47 AM Pg: 1 of 4

(The Above Space for Recorder's Use Only)

WARRANTY DEED

unmarried Niz U, residing at 120 Galer St., Seattle, WA 98109 (hereinafter called "Grantor"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by MICHAEL J. VOLLINGER and JENNIFER KELSEY (hereinafter called "Grantee"), not as tenants in common, and as joint tenants with right of survivorship, but as two a by the entirety; the receipt and sufficiency of which are hereby acknowledged and confessed, by these presents does hereby grant, bargain, sell, convey, and confirm, unto Grantee, all of Gran or's right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2003 and subsequent years and such cover 2.15, conditions, easements and restrictions of record as of the date hereof.

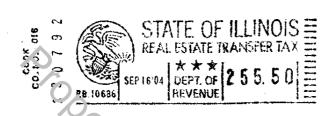
Address of Property: Unit 1, 4742 N. Hamilton, Chicago, J. 60625

Permanent Index Number:

14-18-103-024-1010

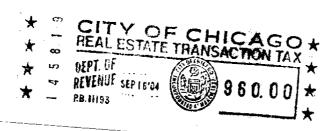
TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantor does hereby covenant that she is lawfully sezed and possessed of said Property in fee simple, has a good right to convey.

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### KIICAGO FFI LE INSULANCECOMPADO COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5064031 ASC

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

UNIT NUMBER 4742-1 IN THE GIDDINGS CORNER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 30 IN BLOCK 3 IN THOMAS J. LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99506293; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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| GRANTOR:  |   |
|---|---|
| ANNE NIZOU  |   |
|   |   |
| Date of Execution: 7/28   | _, 2004   |
| STATE OF ILLINOIS )   |   |
| COUNTY OF COOK )  |   |
| CERTIFY that <b>Anne Nizou</b> , personally k subscribed to the foregoing instrument, appearance.               | c in the State and County aforesaid, DO HEREE nown to me to be the same person whose name eared before me this day in person, and acknowledg as his free and voluntary act, for the uses and purpos |
| Given under my hand and official se   | Mone Thoward<br>Nota y Public   |
| My Commission Expires: 10/32/06   | "OFFICIAL SEAL" Shane E. Mowery Notary Public, State of Ulinois My Commission Exp. 10/30/2006   |
| After Recording Mail To:<br>Mr. John H. Ciprian, Jr., Esq.<br>8501 W. Higgins<br>Suite 440<br>Chicago, IL 60631 | Mail Tax Bills To: Michael J. Vollir ger & Jennifer Kelsey 4742 N. Hamilton, #1 Chicago, IL 60625   |
|   |   |