

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0426406065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/20/2004 09:56 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054050877 RLS#: 185848



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISHMON WALKER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 11, 2003


Recorded on: DECEMBER 22, 2003 as Instrument No. 0335645087 in Book No. --- at Page No. ---

Property Address: 1927 S HOMAN, CHICAGO, IL 60621-0000
County of COOK, State of ILLINOIS
PIN# 16234190110000

Legal Description: LOT 38 IN BLOCK 12 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, LYING SOUTH OF OGDEN AVENUE, ALSO LOTS 4 AND 5 OF CLERK COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST AS RECORDED JANUARY 11, 1886 AS DOCUMENT NUMBER 00683332, IN COOK COUNTY, ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 07, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


TERRI GIPSON, VICE PRESIDENT

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P
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M

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State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 07, 2004**, before me, **HANG LE**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



PROPERTY OF COOK COUNTY CLERK'S OFFICE