

# UNOFFICIAL COPY



Doc#: 0426406031  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/20/2004 09:20 AM Pg: 1 of 4

**WHEN RECORDED RETURN TO:**

ALTA REAL ESTATE SERVICES, INC. **DN**  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000607877

## 0002687143 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto *Wells Fargo Bank, NA as Trustee*  
*of CSFB ABS Series 2002-HE2.* (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is *10401 Deerwood Park Blvd, Jacksonville, FL 32256.*  
a certain Mortgage dated **April 25, 2002**, made and executed by  
**ELIZABETH LYLES, DIVORCED AND NOT SINCE REMARRIED**

### PLEASE RECORD FIRST

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

upon the following described  
County, State of Illinois:

Parcel ID#: **15-15-418-040**  
Property Address: **2042 SOUTH 14TH AVENUE, BROADVIEW, ILLINOIS 60155**  
such Mortgage having been given to secure payment of **One Hundred Thousand and No/100** -----  
----- (\$ **100,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *3762*, at page *0022* (or as No. \_\_\_\_\_)  
*0020543289* of the *Recorded 8/15/02* Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*3/21/04*

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IMP-995W(IL) (0109).01

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NEW CENTURY MORTGAGE CORPORATION  
A.V.P. Shipping Manager

Ngoc Thanh Le

State of CALIFORNIA  
County of ORANGE  
This instrument was acknowledged before me on May 8, 2002  
by Magda Solorzano

Seal:

Ngoc Thanh Le

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

Witness

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Federico Manalita

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 8, 2002

0000607677

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

SS

On \_\_\_\_\_ before me, NGOC THANH LE

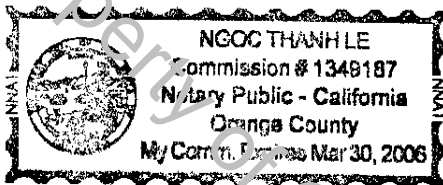
Date

Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared MAGDA SOLORZANO

Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

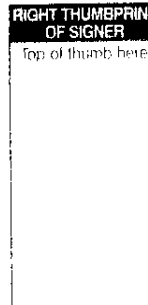
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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LEGAL DESCRIPTION:

LOT 20 IN BLOCK 10 IN WESTERN ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office