

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0426412005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/20/2004 09:19 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044205690  
PIN No. 13-32-302-037-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

**THE NORTH 25 FEET OF THE SOUTH 50 FEET OF THE NORTH 250 FEET (EXCEPT THE WEST 125 FEET) OF BLOCK 21 (MEASURED ON THE WEST LINE OF SAID BLOCK) IN A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 1840N MOBILE AVE, CHICAGO, IL 60639

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0403645023, Parcel ID No. 13-32-302-037-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ANDRE NASH, UNMARRIED

J=NATC.049154

(RIL1)

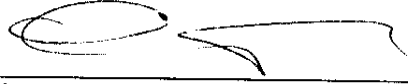
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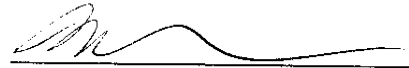
Loan No. 1044205690

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 8, 2004

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY



CARLA TENEYCK  
VICE PRESIDENT



M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this SEPTEMBER 8, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY HOME LOAN SERVICES  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15217 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CAROL LEE (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC

