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UOC#: U42041/133 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/20/2004 10:01 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000512255042005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

TIMOTHY JUSTUS

Property

9604 MEADE.

OAK LAWN,IL 60453

P.I.N. 24-018-113-018-000-019

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0406448175, to the premises therein described as situated in the County of COOK, State of Illi will as follows, to wit:

LOTS 3 AND 4 IN BLOCK 4 IN M.E. MALKIN AND SONS FIRST ADD TION TO OAK LAWN, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight **Assistant Secretary**

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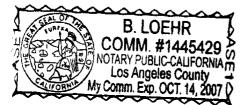
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STATE OF CALL ORNIA

COUNTY OF LOS ANGELES

I. B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of S ptember, 2004.



B. Locke Not ry public

Commission expirer 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY JUSTUS 9604 MEADE AVE

OAK LAWN, IL 60453

Prepared By:

Steven T. Galiano

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

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