

**RELEASE DEED**  
(General)

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Doc#: 0426418036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/20/2004 09:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1

450 E. 22ND. ST.

LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JUAN MICHEL

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH. day of AUGUST

A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0020901572 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the \_\_\_\_\_ County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-27-119-027-0000

Address(es) of Real Estate: 2736 N. KILBOURN

CHICAGO ILLINOIS 60641

DATED this 2ND. day of APRIL, 2004

PLEASE PRINT

OR TYPE

NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Dupage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

**OFFICIAL SEAL**  
**GRACE GUMILA**

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/20/05

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2ND.

day of APRIL 2004

Commission expires 1/20/05

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

(NAME AND ADDRESS)

NOTARY PUBLIC

**UNOFFICIAL COPY**

## Legal Description

of premises commonly known as \_\_\_\_\_

LOT 8 IN BLOCK 11 IN PAULING BELMONT AVENUE ADDITION TO CHICAGO, BEING A  
 SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40  
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	<div style="display: inline-block; vertical-align: middle; font-size: 4em; line-height: 1;">{</div> <div style="display: inline-block; vertical-align: middle; text-align: center;"> <div style="border-bottom: 1px solid black; padding: 2px 5px;">LSI</div> <div style="border-bottom: 1px solid black; padding: 2px 5px;">2550 REDHILL AVENUE</div> <div style="border-bottom: 1px solid black; padding: 2px 5px;">SANTA ANA CA 92705</div> </div> <div style="display: inline-block; vertical-align: middle; font-size: 4em; line-height: 1;">}</div>	_____
		_____
		_____

(Name)

(Name)

(Address)

(Address)

(City, State and Zip)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_