

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7603668



Doc#: 0426419042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/20/2004 09:34 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **MARIA T GRANADOS & VICENTE PICHARDO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/15/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 311141151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE EAST 58 FEET OF THE WEST 83 FEET OF THE NORTH 1/2 OF LOT 9 IN BLOCK 1 IN MANDELLS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 3617 WEST 65TH PLACE CHICAGO IL 60629
PIN# 19-23-123-011-0000

dated 08/24/2004
UNION FEDERAL BANK OF INDIANAPOLIS

By: *Leslie A. Cook*
LESLIE A. COOK VICE PRESIDENT

STATE OF INDIANA COUNTY OF Allen
The foregoing instrument was acknowledged before me on 08/24/2004 by LESLIE A. COOK the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS on behalf of said CORPORATION.

Martha Middleton
MARTHA MIDDLETON
Notary Public/Commission expires: 08/16/2010



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCRC 1072271 TRM122320

Handwritten initials and signature

RCN111