

MTR/ACCM <sup>5 all</sup>  
prepared by *[signature]*

**UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:  
METROPOLITAN LENDING  
GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610



Doc#: 0426420066  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/20/2004 10:23 AM Pg: 1 of 3

Order No.  
Escrow No.  
Loan No. 20032844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

M.G.R. TITLE

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JARED FEEHAN, AN UNMARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the September 10, 2004  
and recorded either  
 concurrently herewith; or 0426420065  
 as Instrument No. ~~0426420065~~ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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|--|-----|---|
| STATE OF ILLINOIS<br>COUNTY OF COOK  | SS. | METROPOLITAN LENDING GROUP,<br>LLC, A LIMITED LIABILITY<br>CORPORATION  |
| On <u>SEPTEMBER 10, 2004</u> before me,<br><u>CHERI A. NORWAY</u><br>personally appeared   |     | <u>Cheri A. Norway</u>  |
| <u>DAVID P. JOHNSON</u>  |     | <u>DAVID P. JOHNSON</u>   |
| personally known to me (or proved to me on the basis of<br>satisfactory evidence) to be the person(s) whose name(s)<br>is/are subscribed to the within instrument and<br>acknowledged to me that he/she/they executed the same<br>in his/her/their authorized capacity(ies), and that by<br>his/her/their signature(s) on the instrument the person(s),<br>or the entity upon behalf of which the person(s) acted,<br>executed the instrument. |     | <u>VICE PRESIDENT</u>   |
| WITNESS my hand and official seal.   |     |   |
| Signature <u>Cheri A. Norway</u>   |     |   |
| <div style="border: 1px solid black; padding: 5px; text-align: center;">           Official Seal<br/>           Cheri A. Norway<br/>           Notary Public State of Illinois<br/>           My Commission Expires 11/02/07         </div>  |     | <div style="border: 1px solid black; padding: 5px;">           MFL: 1000697-0601060435-1<br/>           MEKS Phone: 1-888-679-6377         </div> |
| (This area for official notarial seal)   |     |   |



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**PARCEL 1:**

UNIT 4N, IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

14-29-216-035-0000, 14-29-216-036-0000

Property of Cook County Clerk's Office