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Doc#: 0426422056

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/20/2004 08:05 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000401082252005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

TIMOTHY M. WHITING, STI VIA A.

GERUT

Property

332 NORTH SPRING AVENUE,

P.I.N. 15-33-326-017

Address....:

LAGRANGE PARK,IL 60526

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 0324204280, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Sentember, 2004.



Jomaye Hazari Kutary public Commission expir s 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY M. WHITING, SYLVIA A. GLP JT 332 N SPRING AVE

LA GRANGE PARK, IL 60526

Prepared By: E. Baldridge

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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CODE AND JOHNSON'S SUBDI

LOT 12 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF), OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.