## **UNOFFICIAL COPY**

## RELEASE DEED

## COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto



Doc#: 0426427026 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/20/2004 10:03 AM Pg: 1 of 2

Remise, Convey, Release and Quit-Claim unto MANUEL ESPINOZA, and MAGDALENA ESPINOZA, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 19TH day of DECEMBER, A.D. 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010037376, including Assignment of Rents, Document No. to the premises therein described, situate 1 in the County of COOK and State of Illinois, as follows, to-wit: LOT 64 IN ROBBINS MEADOW LANE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST HALF (E-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 09-13-420-002.

PROPERTY COMMONLY KNOWN AS: 8835 N. OSCLOLA AVENUE, MORTON GROVE, ILLINOIS, 60053.

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

**BOX 158** 

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has kereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 13TH day of AUGUST, A.D. 2004.

CHINOS ALDIOS

COMMUNITY SAVINGS BANK

BCX 331

M HUUULK DUOMAsst. Vice President

Attest: Asst. Secretary

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State I, ARACELI MUNOZ aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of AUGUST, A.D. 2004.

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CHICAGO, IL 60641 4801 W. BELMONT AVE

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