

UNOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
SANDRA VILLEGAS



Doc#: 0426427181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/20/2004 03:27 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2681936AS1
Loan#: 172295



RECORD 1st

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL SERVICING CORPORATION, ITS MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,900.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 30, 2003 and recorded on NOVEMBER 12, 2003, as Instrument No. 033162005, in Book No. ---, at Page No. ---.

Original Mortgagor: APRIL L RUSH MARRIED TO WAYNE D. RUSH. Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION. Legal Description: See Attached Exhibit. Property Address: 4231 POPLAR AVE, RICHTON PARK, ILLINOIS 60471-1237. PIN# 31-27-403-013.
Date: SEP 08 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS

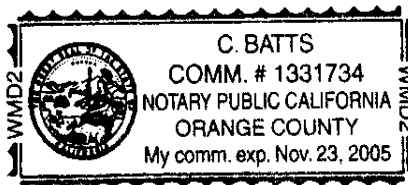
By: [Signature]
Craig Davenport, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 08 2004, before me, C. Batts, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): C. Batts



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Legal Description: LOT 13 IN RICHTON HILLS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-27-403-013-0000 Vol. 180

Property Address: 4231 Poplar Avenue, Richton Park, Illinois 60471

Property of Cook County Clerk's Office