

UNOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
SANDRA VILLEGAS



Doc#: 0426427182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/20/2004 03:27 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2681936AS2
Loan#: 172295



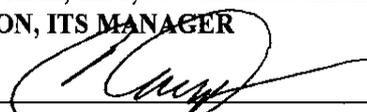
RECORD 2nd

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SN COMMERCIAL, LLC, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO FOOTHILL INC, FORMERLY KNOWN AS FOOTHILL CAPITAL CORPORATION, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,900.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 30, 2003 and recorded on NOVEMBER 12, 2003, as Instrument No. 0331620056, in Book No. ---, at Page No. ---.

Original Mortgagor: APRIL L RUSH MARRIED TO WAYNE D. RUSH. Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION. Legal Description: See Attached Exhibit. Property Address: 4231 POPLAR AVE, RICHTON PARK, ILLINOIS 60471-1237. PIN# 31-27-403-013.
Date: SEP 08 2004

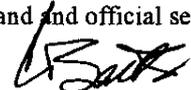
SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL SERVICING CORPORATION, ITS MANAGER

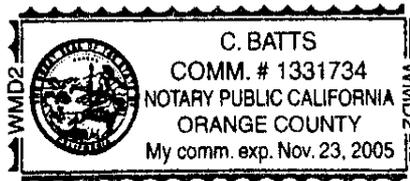
By: 
Craig Davenport, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 08 2004, before me, C. Batts, personally appeared **Craig Davenport, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): C. Batts



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Legal Description: LOT 13 IN RICHTON HILLS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-27-403-013-0000 Vol. 180

Property Address: 4231 Poplar Avenue, Richton Park, Illinois 60471

Property of Cook County Clerk's Office