

# UNOFFICIAL COPY



Doc#: 0426429006  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/20/2004 07:06 AM Pg: 1 of 2

017 WP8377505 Mac Ltd No Ass 1/23

## POWER OF ATTORNEY

I, **Susan Madison** of Springfield, Illinois appoint **Katherine Madison** as my agent to exercise the powers described in this instrument in my name and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on or around **September 10, 2004** in connection with the purchase of real estate located at **2000 S. Michigan Ave. Unit #301 Chicago, Illinois** and legally described as follows:

See Attached Legal Description

My agent is authorized to sign on my behalf mortgage, note and other loan documents from Wells Fargo Home Mortgage, Inc., and such closing statements, settlement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on or around **September 10, 2004** and shall terminate upon the completion of the closing on the property located at **2000 S. Michigan Ave. Unit #301 Chicago, Illinois** as described above. For purposes of this instrument, completion of closing shall occur only after all required disbursements have been paid.

I have executed this agreement on Sept. 9, 2004

X Susan Madison  
Susan Madison

X Ashley Eldridge  
Witness (must be 4<sup>th</sup> party)

The foregoing instrument was acknowledged by **Susan Madison** before me this 9<sup>th</sup> day of Sept., 2004.



Theresa D. Singer  
Notary Public

Box 333

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**STREET ADDRESS:** 2000 S MICHIGAN AV #301

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-22-312-016-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 301 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-301, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 042539030.

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