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RELEASE OF MORTGAGE OR TRUST DEED AND ASSIGNMENT OF RENTS



Doc#: 0426439102

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/20/2004 01:46 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland

Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto

FIRSTAR BANK, N.A. IS TRUSTEE OF TRUST #7460

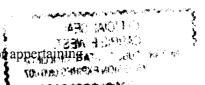
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30 day of July 2001, and recorded on August 2, 2001 in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page 3 as document No. 0010697334 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See EXHIBIT A - LEGAL DESCRIPTION attached hereto

together with all the appurtenances and privileges thereunto belong of appertaining



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MAIL TO:		ADDRESS OF PROPERTY:	TO	By Corporation	RELEASE DEED							

Permanent Re	al Estate Inc	dex Number(s)	: 15-U1-2	:05-040-000	J0		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Address(es) of	premises: _	1516 North E	larlom, Riv	er Forest	, IL 60305		
Witness	hand	and seal	, tais	3 day of	may	1	
			` (Na	d by I	(SEAI
				0,	An	Com	(SEAI
This instrumer	ıt was prepa	ared by Amer	rican Heart	land Park	and Trust		\
				17	(NAME)	0	T7
		<u> </u>	Heartland	·	(ADDRESS)	Sugar Grove	, IL 6U554
					(ADI/JE288)		
STATE OF	T112		`		4	'	
			ss.			0.	
COUNTY OF	Kane		•			U _{SC}	
1 The	under	signed	? a notary pui	blic in and	for said Cou	nty, in the Sta	e aforesaid. Do
Hereby Certify	that	David L. Ja	nota			perso	nally known to
me to be	the		dent of	American	n Heartland	l Bank and Tr	ıst , a
<u>-</u>		corporation, a	nd <u>Jose</u>	ph C. Gari	ro	, per	rsonally known
to me to be the	e		Secretary of	said corpora	ation, and pe	rsonally known	to me to be the
same persons v	vhose names	are subscribe	ed to the fore	going instrui	nent, appear	ed before me thi	s day in person,
and severally a	cknowledge	d that as such	Pı	esident and		Secretary,	they signed and
denvered the s therein set fort		ient as their ir	ee and volun	itary act of	said corpora	tion, for the use	s and purposes
Given un	der my han	d and official s	and this	?) day	· 11		20 04
GIVER UII	der my nam	a anu viiteiai s	cai tills	uay	1000	11/11/1	; , 20 <u> </u>
	~~~~	FIGURE OFFICE	~~ ~	/	WUU	tary Public	
	S CAI	FICIAL SEAL RRIE E WEST	}	(
	NOTARY PUB	LIC - STATE OF ILLIAM	oks {	Commission	n expires		
U:\Forms\Release Dee	d. Non individua	SION EXPIRES:08/01/) 7				

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EXHIBIT A LEGAL DESCRIPTION

THE NORTH ½ OF THE EAST 108.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THE NORTH 10-11/12 FEET OF LOT 25, ALL OF LOTS 26 AND 27 AND THE SOUTH 9-1/12 FEET OF LOT 28 (EXCEPT THE WEST 8.00 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY) IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 33.00 FEET AND THE SOUTH 33.00 FEET THEREOF DEEDE TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES), IN COOK COUNTY ALINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT AS SET FORTH IN DOCUMENT 15700508 DATED AUGUST 1, 1953 AND RECORDED AUGUST 20, 1953 MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1500 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LANL:

THE NORTH 4.00 FEET OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 108.00 FEET OF THE NORTH 10-11/12 FEET OF LOT 25, ALL OF LOTS 26 AND 27 AND THE SOUTH 9-1/12 FEET OF LOT 28 (EXCEPT THE WEST 8.00 FEET OF SAID LOT DEDICATED FOR PUBLIC ALL 3Y) IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST AFORESAID AND THE WEST 23.00 FEET (EXCEPT THE NORTH 4.00 FEET AND THE SOUTH 4.00 FEET THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 108.00 FEET OF THE NORTH 10-11/12 FEET OF LOT 25, ALJ OF LOTS 26 AND 27 AND THE SOUTH 9-1/12 FEET OF LOT 28 (EXCEPT THE WEST 8.00 FEET OF SAID LOT DEDICATED FOR PUBLIC ALLEY) IN BLOCK 1 PAROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST AFORESAID AND THE NORTH 3.00 FEET OF THE SOUTH ½ OF THE EAST 108.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 10-11/12 FEET OF LOT 25, ALL OF LOTS 26 AND 27 AND THE SOUTH 9-1/12 FEET OF LOT 28 IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-01-205-040-0000

COMMONLY KNOWN AS:

BOX 32

1516 N. HARLEM AVENUE RIVER FOREST, ILLINOIS 60305