

UNOFFICIAL COPY



Doc#: 0426545004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 08:14 AM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY/RETURN TO:

Brenda Wicker
Cimarron Mortgage Company
P. O. Box 12830
Jackson, MS 39236-2830
601-899-1500 x1556

Loan No. 5514862

ILLINOIS RELEASE OF MORTGAGE

WHEREAS, on JUNE 23, 2003, DAVID E. WHEELER AND JEANINE L. WHEELER, HUSBAND AND WIFE, executed a mortgage to NORTHSTAR FINANCIAL SERVICES GROUP, INC., on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on SEPTEMBER 2, 2003 as Instrument No. 0324211208 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said DAVID E. WHEELER AND JEANINE L. WHEELER, HUSBAND AND WIFE, all its right, title and interest in and to the property described in said mortgage this date, August 27, 2004.

PROPERTY ADDRESS: 843 W. ADAMS, #506, CHICAGO, ILLINOIS 60610

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

TAX PIN# 17-17-221-014-1036

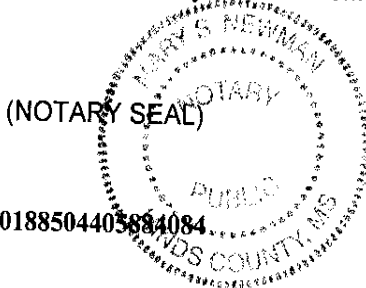
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

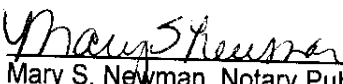
By: 
ROBERT PARKER, Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, August 27, 2004.




Mary S. Newman, Notary Public
State of Mississippi at Large
My Commission Expires: August 12, 2006
Bonded Through Heiden, Brooks & Garland, Inc.

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M-Y
e

MIN:100188504405884084

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION PARCEL 1 UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 8050503

Property of Cook County Clerk's Office