

# UNOFFICIAL COPY

PREPARED BY:

Standard Bank and Trust Co.  
Loan Servicing  
7800 West 95th Street  
Hickory Hills, Illinois 60457



Doc#: 0426546001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 08:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

John G. LaSalle  
8719 West 43<sup>rd</sup> Street  
Lyons, IL 60534

FOR RECORDER'S USE ONLY

## RELEASE DEED

Loan # 4020102052

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Hickory Hills, County of Cook and said State, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage dated the 18th day of June, A.D., 2004**, and filed for record on the **30th day of June, A.D., 2004** as **Document No(s). 0418235261**, and does hereby remise, convey, release and quit-claim unto

**John LaSalle, married to Patricia LaSalle**

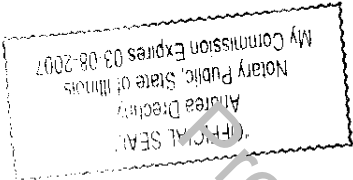
all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **Mortgage** to the premises situated in the Village of Lyons, County of Cook and State of Illinois, therein described as follows, to-wit:

**THE EAST 47 FEET OF LOT 12 IN A.T. MCINTOSH'S PLAINFIELD ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4, LYING WEST OF THE EAST 48 RODS THEREOF IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Common Address: 8719 WEST 43<sup>RD</sup> STREET, LYONS, IL 60534**  
**P.I.N.#: 18-02-300-019**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY



*Andrea Decker*  
\_\_\_\_\_  
Notary Public

Given under my hand and Notarial Seal this 17th day of September, A.D. 2004.

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and by its Operations Officer of the STANDARD BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and by its Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

STATE OF ILLINOIS  
) SS  
( COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

By: *David Khor*  
\_\_\_\_\_  
Assistant Vice President

By: *Lilya Tomp*  
\_\_\_\_\_  
Operations Officer

as Mortgagee

STANDARD BANK AND TRUST COMPANY

IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice President and by its Operations Officer, at the City of Hickory Hills, Illinois this 17th day of September, A.D. 2004.