434UNOFFICIAL COPY

, CERTIFICATE OF RELEASE

Date: 09/08/04

Order Number: 1301

004341935/3

Doc#: 0426547066

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/21/2004 08:34 AM Pg: 1 of 2

1. Name of mortgagor(s): PAMELA LAWSON

AMERICAN HOME MORTGAGE ACCEPTANCE, INC. Name of original mortgage.

3. Name of mortgage servicer (if any).

4. Mortgage recording: Vol.: Page:

Document No.: 0414105225

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clarks Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 25-10-116-006-0000 Common Address: 9717 S. PRAIRIE AVE CHICAGO, IL 60628

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: MELISSA ANN COBBAN Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

elephone No.: (312) 236-7300

State of Illinois

County of Cool This Instrument was acknowledged before me on 9-8-04 by Melissa A. Cobbon as (officer for/agent of) Greater

Illinois Title Company.

Notary Public

My commission expires on

"OFFICIAL SEAL" JANICE M. TILLMAN Notary Public, State of Illinois My Commission Expires 11/20/06

Prepared by:

Return to:

GCERTREL

0426547066 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 35 IN BLOCK 13 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office