

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY

ATS 31599



0426549019

Doc#: 0426549019  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/21/2004 09:38 AM Pg: 1 of 3

THE GRANTOR(S), SAHBA ROUHANI, A MARRIED PERSON,

of the City of MORTON GROVE, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to DANUTA BIALASIEWICZ 2917 57TH STREET S, GULFPORT, Florida 33707

of the County of St. Petersburg, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-10-401-081-1008  
Address(es) of Real Estate: 8916 KENNETH, UNIT 1H, DES PLAINES, Illinois 60016

Dated this 7 day of September, 2004.

THIS IS NOT HOMESTEAD PROPERTY.

Property not located in the corporate limits of the City of Des Plaines, Deed or instrument not subject to transfer tax.

Sahba Rouhani  
SAHBA ROUHANI

V. Baumann 9701  
City of Des Plaines

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT SAHBA ROUHANI, A MARRIED PERSON, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared

**UNOFFICIAL COPY**

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of September, 2004.




*Misty Opat* (Notary Public)

Prepared By: STEVEN M. SHAYKIN  
2227 A HAMMOND DRIVE  
SCHAUMBURG, Illinois 60173

Mail To:  
DANUTA BIALASIEWICZ  
8916 KENNETH, UNIT 1H  
DES PLAINES, IL. 60016

Name & Address of Taxpayer:  
DANUTA BIALASIEWICZ  
8916 KENNETH, UNIT 1H  
DES PLAINES, Illinois 60016


STATE TAX

|  |
|--|
| STATE OF ILLINOIS  |
|  SEP. 15.04 |
| COOK COUNTY  |

# 0000072515

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0010500                  |
| FP351023                 |

COUNTY TAX

|  |
|--|
| COOK COUNTY<br>REAL ESTATE TRANSACTION TAX   |
|  SEP. 15.04 |

# 0000074960

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0005250                  |
| FP351014                 |

REVENUE STAMP

**UNOFFICIAL COPY****EXHIBIT 'A'**  
**Legal Description****PARCEL 1:**

UNIT NO. 108H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 814.34 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 752.01 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 178.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 178.91 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.50 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 25 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,457, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25,053,432.

Cook County Clerk's Office