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Doc#: 0426550042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/21/2004 08:32 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Date: 09/13/04

Law Title Order Number: 29847-CC

- Name of Mortgagor(s):
STANLEY S. BRANDT AND CLAUDIA BRANDT
- Name of original Mortgagee: HARTFORD
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**
--3-48-800
- The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 10-11-303-004

Address: 3146 HARRISON STREET, EVANSTON, IL 60201

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

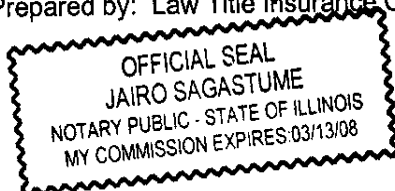
State of Illinois, County of COOK

This instrument was acknowledged before me on 09/13/04 by
as (officer for/agent of) Law Title Insurance Company.

SHARON KIRKPATRICK


Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



2 Pgs

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 9 IN HASTING'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

10-11-303-004
3146 HARRISON STREET, EVANSTON, IL

Property of Cook County Clerk's Office