

# UNOFFICIAL COPY



Doc#: 0426502066  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/21/2004 08:27 AM Pg: 1 of 2

PREPARED BY:  
VERA OSTOJIC  
Standard Bank and Trust Co.  
9321 Wicker Ave.  
St. John, Indiana 46373

WHEN RECORDED MAIL TO:  
ATTORNEY NICHOLAS J. JANIS  
9700 W. 131<sup>st</sup> STREET  
PALOS PARK, ILLINOIS 60464

RELEASE DEED

FOR RECORDER'S USE ONLY

Loan #

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **mortgage** filed for record on the 30<sup>th</sup> day of **September, A.D., 1997** as **Document No(s). 97723984**, and does hereby remise, convey, release and quit-claim unto

NANCY A. TOUGH

**P.N.T.A.**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

**LOT 42 IN ROBERT BARTLETT'S WOODLAND PARK, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**Common Address: 8400 S. 84<sup>th</sup> Ct., Hickory Hills, Illinois 60457**  
**P.I.N.#: 18-35-305-018**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 28<sup>th</sup> day of **June, A.D. 2004**.

**Standard Bank and Trust Company**  
as Mortgagee

By: *Michelle Stutts*  
Assistant Vice President

By: *Barbara C. Wojdylo*  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF INDIANA)  
                                          ) SS  
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 28<sup>th</sup> day of **June, A.D. 2004**.

*Pamela Kinzie*  
Notary Public

