

BLANCHARD KATE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0426502096
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/21/2004 09:01 AM Pg: 1 of 1

Loan #: 3591537
Investor Loan #:
Pool #:
PIN/Tax ID #: 08-12-427-030-0000
Property Address:

80 MARINA STREET
DES PLAINES, IL 60016-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **LASALLE BANK, N.A. SBM TO ALLIANCE, SAVINGS AND LOAN,**, whose address is **7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL FIORE AND MARY A. FIORE, HIS WIFE**

Original Mortgagee: **ALLIANCE SAVINGS AND LOAN**

Loan Amount: **\$ 55,000.00**

Date of Mortgage: **08/28/1976**

Date Recorded: **09/28/1976**

Liber/ Cabinet:

Page/Drawer:

Document #: **23653202**

Legal Description: **LOT 57 IN SAKOWICZ SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/9/2004**.

LASALLE BANK, N.A. SBM TO ALLIANCE, SAVINGS AND LOAN

Pat Charles
Assistant Vice President

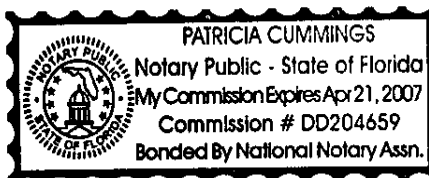
Sarah Harden
Vice President

State of **FL** County of **DUVAL**

On this date of **8/9/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sarah Harden** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **LASALLE BANK, N.A. SBM TO ALLIANCE, SAVINGS AND LOAN,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Patricia Cummings**
My Commission Expires: **04/21/2007**



BOX 333-CTI