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Doc#: 0426502301

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/21/2004 11:32 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

09/09/04 Date:

Order Number:

1410

008237400

DOLORES M. LARKIN 1. Name of mortgagor(s):

COUNTRYWIDE HOME LOANS 2. Name of original mortgragee:

r'age:

3. Name of mortgage servicer (if '.ny'):

Mortgage recording:

Vol.:

or Document No.: 00274347

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all of part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-17-317-036-0000

Common Address: 1141 S. HIGHLAND AVENUE, OAK PARK,

ILLINOIS 60304

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA OWENS

Address: 1725 S. NAPERVILLE ROAD, WHEATON, ILLINOIS 60187

Telephone No.: (630) 871-3500

County of Mural This Instrument was acknowledged before me on 9/1//0/by Suphance as (officer for/agent of) Chicago Title Insurance Company

L.A. OWENS

Notary Public, State of Illinois My Commission expires 11/21/04 (Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LINDA OWENS

1725 S. NAPERVILLE ROAD

WHEATON, ILLINOIS 60187

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 21 IN BLOCK 6 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office