GEORGE E. CULE LEGAL FORMS

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2002-10-21 13:44:26

Cook County Recorder

WARRANTY DEED Statutory (Illinois) (Individual to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR ANTHONY ZASKOWSKI, AKA ANTHONY A. ZASKOWSKI, A BACHELOR

of the CITY		of CHGO	Co	ounty of _	COOK
State of	ILL		fo	or and in	consideration of
	· ·				
and other good	d and viu	ble consider	ations		



Doc#: 0426502406 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/21/2004 02:05 PM Pg: 1 of 3

and WARRANT . in hand paid, CONVEY

WALCO CONSTRUCTION, INC.

a corporation created and existing under and by virtue of the Laws of the having its principal office at the following address. the following described Real Estate situated in the County of in the State of Illinois, to wit:

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

Above Space for Recorder's Use Only

This document is being re-recorded to included the omitted legal description

Box 400-CTCC

SEE ATTACHED LEGAL DESCRI	IPTION .
	7/
, jr	
ت د پرتھی بھی ہے۔	
hereby releasing and waiving all rights under and by virt	rtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of	f record,
Document No.(s);	; and to General Taxes for and subsequent years.
Permanent Real Estate Index Number(s): 14-31-312- Address(es) of Real Estate: 14-31	-032-0000,14-31-312-033-0000,14-31-312-034-0000 1-312-035-0000
1835-41 N? MILWAUKEE	te AVE., CHGO, ILL. d this 30th day of SEPT., 2002 xxxxx
PLEASE ANTHONY ZASKOWSKI	(SEAL) VA A. ZASKOWSKI (SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)
	——————————————————————————————————————

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0426502406 Page: 3 of 3

UNOFFICIAL COP

PARCEL 1:

LOT 13 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 21, 1854, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14, 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 F SE.
PRINCI.

BER: 14-31-312-0
BER: 14-31-312-03_
MBER: 14-31-312-034-0
MBER: 14-31-312-035-000

Presenty Address: 183
Loa., t. OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT JNDEX NUMBER: 14-31-312-032-0000 -PERMANENT-INDEX -NUMBER: 14-31-312-033-0000 PERMANENT INDEX NUMBER: 14-31-312-034-0000 PERMANENT INDEX NUMBER: 14-31-312-035-0000

1835-41 N. Milwaukes