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0426503065

SATISFACTION OF MORTGAGE

Doc#: 0426503065 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/21/2004 01:49 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9895110444

The undersigned certifies that it is the present owner of a mortgage made by DAVID W DENNIS & MAURA TOLAND to CHASE MANHATTAN BANK USA, N.A. bearing the date 01/02/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0410008183

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

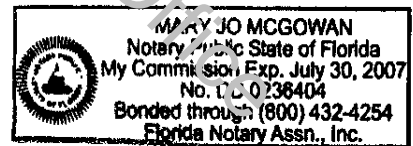
SEE ATTACHED EXHIBIT A known as: 228 FRANKLIN RIVER FOREST, IL 60305 PIN# 15-12-308-018

dated 09/13/2004 CHASE MANHATTAN BANK USA, N.A.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/13/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1116219 ENH153506

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LEGAL DESCRIPTION

(SCHEDULE A)

LOT 20 IN BLOCK 4 IN E.S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST
1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I.D# 15-12-308-018

Property of Cook County Clerk's Office