

UNOFFICIAL COPY

Doc#: 0426503010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 10:00 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0057286650 RLS#: 179575



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADALBERT ALWIN AND GERI ALWIN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 06, 2004

Recorded on: MAY 13, 2004 as Instrument No. 0413416047 in Book No. --- at Page No. ---

Property Address: 5056 N MOBILE, CHICAGO, IL 60670-0000

County of COOK, State of ILLINOIS

PIN# 13-08-330-006

Legal Description: LOT 29 IN ERICKSON'S WEST CARMEN AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____

CHRIS TRAN, ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 27, 2004 , before me, **HANG LE**, personally appeared **CHRIS TRAN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



Property of Cook County Clerk's Office