

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0426506055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 09:35 AM Pg: 1 of 2

Loan No. 00000001929745920

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Owin Henry And Lisa Henry, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 2002, and recorded on April 4, 2002, in Document 0020384476 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

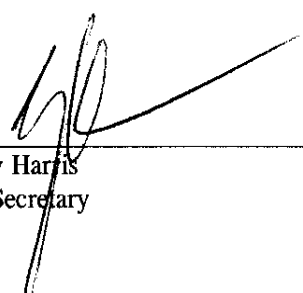
PIN NO. 25052020360000 LOT 29 AND THE WEST 5 FEET OF LOT 30 IN ROY'S SUBDIVISION OF BLOCK 20 IN W. O. COLE'S SUBDIVISION OF THE NORTH 90.27 ACRES OF THE THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST TO THE CHICAGO AND ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1040 WEST 88TH STREE, CHICAGO, IL, 60620-0000

Witness my hand and seal September 2, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION



Shirley Harris
Asst. Secretary



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P
M
347

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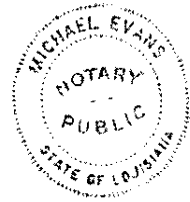
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 2, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Danielle D Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
MIN# 10001370073514539
VRU# 1-888-679-6377

Loan No: 000000001929745920

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241680837194