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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 03:18 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7001720145 "GALLOWAY" EQUI01

Date of Assignment: 08/10/2004

Assignor: CREDICORP, INC. at 9000 SOUTHSIDE BLVD, BLDG 400, 4TH FLOOR,
JACKSONVILLE, FL 32256

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 225 E. JOHN CARPENTER
FRW, IRVING, TX 75062

Executed By: DAVID H. GALLOWAY MARRIED TO PAM GALLOWAY To: CREDICORP., INC.
Mortgage Dated 06/23/1998 and Recorded 07/07/1998 as Instrument/Document No.
98581736 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-16-121-015

Property Address: 5839 S. EMERALD, CHICAGO, IL 60621

Legal: LOT 30 IN BLOCK 1 SIDWELL'S ADDITION TO ENGLEWOOD, SAID ADDITION BEING
A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 39 IN SCHOOL
TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 20-16-121-015

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$53,659.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

PID/20030827/0004 GENERIC COOK IL BAT: 70585 KAMOR

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Page 2 Corporate Assignment of Mortgage

CREDICORP, INC.

On August 10, 2004

By: G. Blackmer

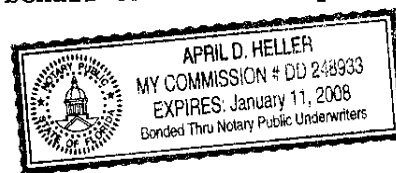
G. BLACKMER, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ON August 10, 2004, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared G. Blackmer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

April D. Heller
APRIL D. HELLER

Notary Expires: 01/11/2008 #DD248933



(This area for notarial seal)

Prepared By: Patty Duke, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256 1-877-240-5563 904-98-9891
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Cook County Clerk's Office