

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6546090591 rd

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **John G Miller, unmarried** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0030133989** in (Reel/Vol.) **4854** of (Records/Mortg's) on (Image/Page) **0132** relating to property with an address of **755 Grove Drive 108, Buffalo Grove, IL. 60089** and legally described as follows: **See Attached Exhibit "A"**



Doc#: **0426512041**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 11:23 AM Pg: 1 of 2

Permanent Index No. **03-06-400-035-1087**

Today's Date **August 30, 2004**

Wells Fargo Bank, N A

Name of Bank

By Jean Lecheler
Jean Lecheler, Collateral Officer

COUNTERSIGNED:

By Holly Seyfert
Holly Seyfert, Collateral Officer

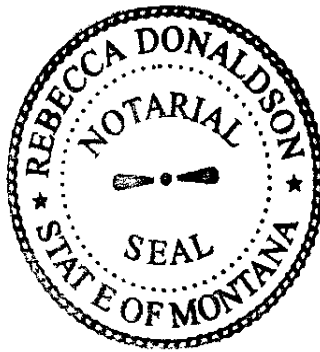
Mail / Return to:
John G Miller
922 Jackson Street
Annapolis, MD 21403-2113

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Rebecca Donaldson
Rebecca Donaldson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **9/29/2007**

This instrument was drafted by:
Rebecca Donaldson, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102



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UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 108-4 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH THE WEST 200 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID. ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 25443084 of the aforesaid county records.

Permanent Parcel Number: 03-06-100-035-1087
JOHN G. MILLER

755 GROVE DRIVE 108, BUFFALO GROVE IL 60089
Loan Reference Number : E0112704
First American Order No: 3949918