

# UNOFFICIAL COPY

Prepared by Shirley A. Gerwin. Recording  
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Chase Manhattan Mortgage Corporation  
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Doc#: 0426512015  
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Cook County Recorder of Deeds  
Date: 09/21/2004 10:13 AM Pg: 1 of 3



LOAN #1: 0013915434 SEQ#: 00827 ILLINOIS

## ASSIGNMENT OF MORTGAGE 1391543-4/452

Know that CHASE MANHATTAN BANK USA, N.A., a corporation, with a business address of 200 White Clay Center Drive, Newark, DE 17911, "Assignor", for value received and other good and valuable consideration paid by CITIBANK, N.A. AS TRUSTEE, a national banking association, whose address is 111 Wall Street, 5th FL., Zone 2, New York, NY 10043, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 10<sup>TH</sup> day of OCT., 2001.

In Presence of:

Theresa Gary  
Witness 1: Theresa Gary

CHASE MANHATTAN BANK USA, N.A.

By: Kirk N. Hobson  
Its: Vice President

Marilyn Nyemaster  
Witness 2: Marilyn Nyemaster

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State of CALIFORNIA )  
County of SAN DIEGO )  
ss.

On this 10<sup>TH</sup> day of OCT., 2001, before me, Richard Plewa, Notary Public, personally appeared **Kirk N. Hobson, Vice President for CHASE MANHATTAN BANK USA, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public: Richard Plewa

My Commission Expires:



This document was prepared by Shirley A. Gerwin, Document Management Network, a division of Hanover Capital Partners Ltd., Post Office BOX 3980, Edison, NJ 08818-3980 Phone: (732) 393-3033 Fax: (732) 572-5959.

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ILLINOIS

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**STATE: ILCOUNTY: COOK**EXHIBIT "A"****LOAN #1: 0013915434****SEQ#: 00827****ILLINOIS**MORTGAGOR/TRUSTOR: MARY E HALL and JOHN D HALL SRMORTGAGEE/BENEFICIARY: ADVANTA NATIONAL BANKDATE OF MORTGAGE/DEED OF TRUST: 6/14/2000AMOUNT: \$65,000.00RECORDING INFORMATION:DATE  
6-19-2000VOLUME/BOOK  
4081PAGE/FOLIO  
0182INSTRUMENT #  
00451163PROPERTY ADDRESS:

1106 N LARAMIE AVENUE, CHICAGO, IL 60651

TAX ID: 22851407LEGAL DESCRIPTION:

**As Follows:** THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 19 IN HOGENSON'S 4TH ADDITION BEING A SUBDIVISION OF THE EAST 3/8 OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.