UNOFFICIAL COPY

Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0426513091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/21/2004 10:00 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:266387 "ISRAEL" Lender ID:010010 Cook, Illinois PIF: 08/26/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD S& L ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by EMANUEL ISRAEL AND ASSAR K ISRAEL HUSBAND AND WIFE AND MONNTIN A KADOW ISRAEL A MARRIED MAN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/10/1994 Recorded: 11/15/199 , as Instrument No.: 94970417, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-430-046 VOL: 502

Property Address: 2521 A WEST JEROME, CHICAGO, IL 606/5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nos duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SALE ASSOCIATION, A FEDERAL SAVINGS AND 5/6/4'S OFFICE

LOAN ASSOCIATION On August 27th, 2004

GREG BROCKHOUSE, Assistant Vice

President

STATE OF Texas **COUNTY OF Bexar**

On August 27th, 2004, before me, MARIANA PUGA, a Notary Public in and for Bexar in the State of Texas, personally appeared GREG BROCKHOUSE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIANA PUGA

Notary Expires: 08/20/2007

MARIANA PUGA MY COMMISSION EXPIRES August 20, 2007

(This area for notarial seal)

Prepared By: Mariana Puga, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805 *MAR*MARGOLD*08/27/2004 01:07:30 PM* GOLD01G0LD00000000000000000000000000001954* ILCOOK* 266387 ILSTATE_MORT_REL *MAR*MARGOLD*



0426513091 Page: 2 of 2

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" **LEGAL DESCRIPTION**

LOAN NO.	<u>0266387</u>	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS:

PARCEL 1: THE NORTH 35.50 FEET OF THE EAST 62.33 FEET OF PARCEL 1: THE NORTH 35.50 FEET OF THE EAST 62.33 FEET OF LOTS 8, 9, 10 AND 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT FAFT OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10 PRODUCED EAST) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. FILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

ALSO THAT PART OF LOT 11, AFORESAID VLXCEPT THE EAST 15.49 FEET OF SAID LOT 11) IN HOWARD WESTER PROPERTIES RESUBDIVISION LYING NORTH OF AFOREMENTIONED NORTH LINE OF LOT 10 IN SAID RESUBDIVISION PRODUCED EAST, IN COOK COUNTY,

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SEET FORTH AND DEFINED IN DOCUMENTS 1/3/1330, 17449500, 17475676, 17360448 AND 87257061, ALL IN COOK Clort's Orrica COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

10-25-430-046

94970417

GF139A1 (09.15.94/3-94) H39A UNIVERSAL

ALL STATES EXCEPT CA, DC