

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0426513097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 10:00 AM Pg: 1 of 2



### SATISFACTION

Golden West Savings Association Service Co #:14205330 "ALVERIO" Lender ID:010022 Cook, Illinois PIF: 08/26/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by CARMEN ALVERIO AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/25/2001 Recorded: 05/10/2001 as Instrument No.: 0010390491, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-19-109-045-1022

Property Address: 3907 N HARLEM AVENUE. UNIT 104, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On August 27th, 2004

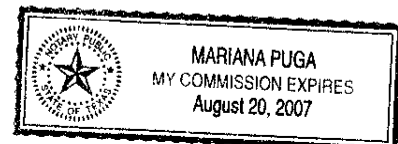
By: \_\_\_\_\_  
GREG BROCKHOUSE, Assistant Vice  
President

STATE OF Texas  
COUNTY OF Bexar

On August 27th, 2004, before me, MARIANA PUGA, a Notary Public in and for Bexar in the State of Texas, personally appeared GREG BROCKHOUSE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIANA PUGA  
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: Mariana Puga, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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2pgs  
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my  
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## EXHIBIT "A"

4/20/01 10-51

(630) 717-7538

Law Title

Dana Rosenberg →

6/7

Law Title Insurance Company, Inc

Commitment Number 122342N

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

UNIT NUMBER 104B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P104 AND STORAGE SPACE S104B LIMITED COMMON ELEMENTS IN THE AVANTI POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

CERTAIN LOTS IN BLOCK 9 AND 10 IN UTITZ AND HE MANN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/3 OF SECTION 19, (EXCEPT EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160541, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS