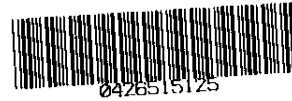


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0426515125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 03:11 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0621664267

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN R. WEIS AND LISA M. WEIS** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 01/24/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030187628

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

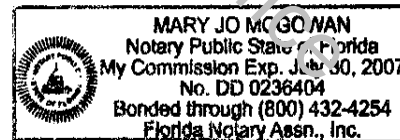
SEE EXHIBIT "A" ATTACHED  
known as: 2649 N. SOUTHPORT UNIT #3 CHICAGO, IL 60614  
PIN# 1429307004

dated 09/09/2004  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/09/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1136977 TM136417

2-P  
M-Y  
Q

# UNOFFICIAL COPY

Loan No: 0621664267

**'EXHIBIT A'**

UNIT 3 IN THE 2649 SOUTHPORT CONDOMINIUMS AS DELINEATED OF A SURVEY OF LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF SHEFFIELD'S ADDITION TO CHICAGO, SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011043154, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office