UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 6163656298



Doc#: 0426516082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/21/2004 09:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN K PICKENS AND ROLONDA LYNN PICKENS** to **CARL I BROWN AND COMPANY** bearing the date 02/15/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 93160307

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 810 CAMPUS AVE MATTLEON, IL 60443

PIN# 31-22-109-009

dated 09/13/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

By:

TOM MCKINDON

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 09/13/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MULUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1813972 MKR152775

P-2

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R28921

RECORD AND RETURN TO: CARL I. BROWN AND COMPANY 1 PIERCE PLACE-SUITE 340E ITASCA, ILLINOIS 60143 817818 PNWA

93160307

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:6993262-703

92-32041

THIS MORTGAGE ("Security Instrument") is made on FEBRUARY 15, 1993
BRIAN K. PICKENS AND ROLONDA LYNN PICKENS, HUSBAND AND WIFE

The Mortgagor is

810 CAMPUS AVENUE, MATTERSON, ILLINOIS 60443 ("Borrower"). This Security Instrument is given to

CARL I. BROWN AND COMPANY

which is organized and existing under the laws of address is 1 PIERCE PLACE-SUITE 340E ITASCA, ILLINOIS 60143
ONE HUNDRED SEVEN TRANSPORTER

, and whose

ONE HUNDRED SEVEN THOUSAND FOUR HUNDRED FIGHTY FOUR AND 00/100

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, ad anced under paragraph 6 to protect the Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following LOT 533 IN MATTESON HIGHLANDS UNITE NUMBERS.

LOT 533 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUEDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-22-109-009

which has the address of 810 CAMPUS AVENUE, MATTESON Illinois 60443 Zip Code ("Property Address");

StreetCity

-4R(IL) (9103)

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SON

FHA Illinois Mortgage - 2/91