

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0426516014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 08:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 460 Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WINNETKA, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DEBRA S. CLARK

1351 EDGEWOOD LANE, WINNETKA, IL 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010882970**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 70 FEET OF THAT PART LYING EAST OF LOT 19 IN BLOCK 15 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION AND EAST OF THE EAST LINE OF SAID LOT EXTENDED SOUTH AND NORTH OF THE CENTER LINE OF EDGEWOOD LAND (FORMERLY PRAIRIE AVENUE) EXTENDED EAST OF THE 2 ACRES WEST OF AND ADJOINING THE EAST 2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WINNETKA IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-18-222-018-0000
Witness hands and seals, September 10, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 10, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

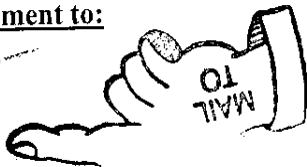
Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:

DEBRA S. CLARK
1351 EDGEWOOD LANE
WINNETKA, IL 60093



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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