

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0426518071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 10:37 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:180390113

The undersigned certifies that it is the present owner of a mortgage made by LAURIE J. HYNES to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 09/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98820543. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 323 W LINCOLN AVE BARRINTON, IL 60010
PIN# 01-02-206-005

dated 09/10/04
ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES'
CREDIT UNION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/04
by Elsa McKinnon the Vice President
of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES'
CREDIT UNION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

180390113

LOT 6 IN GROFFS ADDITION TO BARRINGTON, A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office