

# UNOFFICIAL COPY



0426518072

## SATISFACTION OF MORTGAGE

Doc#: 0426518072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 10:37 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:871660116

The undersigned certifies that it is the present owner of a mortgage made by **TERRENCE J COOPER & MARGARET K COOPER** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 02/24/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0313326125 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:13 CARNOUSTIE LN INVERNESS, IL 60067  
PIN# 02-20-104-013-0000  
dated 09/11/04  
**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/11/04  
by Elsa McKinnon the Vice President  
of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES'  
CREDIT UNION  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC SO 753SO JV

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION OF REAL ESTATE**

THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST ½ OF THE NORTHWEST ¼ 1194.23 FEET SOUTH OF THE CORNER THEREOF; THENCE EAST ON THE SOUTH LINE OF TRACT 1027.54 FEET TO THE CENTER LINE OF ELA ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF ELA ROAD 108.10 FEET TO A N ANGLE IN SAID ROAD 32.15 FEET TO A POINT; THENCE WEST ON A LINE PARALLEL TO THE SAID SOUTH LINE OF SAID TRACT 934.40 FEET TO THE WEST LINE OF SAID EAST ½ OF THE NORTHWEST ¼; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST ½ OF THE NORTHWEST ¼ 533.21 FEET TO THE PLACE OF THE BEGINNING, SITUATED IN THE TOWNSHIP OF PALATINE, COOK COUNTY, IN THE STATE OF ILLINOIS.

162 SOUTH ELA ROAD, PALATINE, ILLINOIS

97005163