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Doc#: 0426519000

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/21/2004 08:25 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683

PBASR Loan #: 3971173

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this <u>Al</u> day of <u>December</u>, 200 <u>I</u> by and between RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION, whose address is 2350 E DEVON AVENUE, SUITE# 310, DES PLAINES, ILLINO'S 50018, a corporation organized and existing under the laws of the State of Illinois, (herein referred to as "Assignor") and THE PROVIDENT BANK, whose address is 309 VINE STREET MS 174-D, CINCINNATI, OHIO 45202, a corporation organized and existing under the laws of the State of OHIO (hereinafter referred to as "Assignee").

For and in consideration of the sum of one lool ar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): BARBARA E TAGLER, WIDOWED NT SINCE REMARRIED

PRINCIPAL AMOUNT: \$28,000.00

DATE OF EXECUTION: December 21, 2001

PROPERTY AT: 457 West 46th Street, Chicago, Illinois 60609

LEGAL DESCRIPTION:

See attached Exhibit "A"

PARCEL IDENTIFICATION #:20-04-332-001

DATE OF RECORDING:

1-4-2002

BOOK:

PAGE:

MICROFICHE or INSTRUMENT #: 0020015710

COUNTY: Cook

STATE: Illinois

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse 3971173

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evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) on the date first above written.

RISIDENTIAL	LOAN CENTERS OF AMERICA, A CORPORATION "Assignor"
	Assignor
Julyhan	Ву:
Witness	Printed Name: SAM Preis
MONICE KAPOLKA Printed Name	Its: <u>vice president</u>
Printed Name	
() I for the	
Witness	
NICOL LEGGETTON	
Printed Name	
STATE OF	
COUNTY OF COOK	4
The foregoing instrument was acknowledged before	me, a Notary Public, this 21 day of Dec., 2001
by Sam Preis its Vice!	resiac. F and by
its on behalf of the corporation	. He/she/they 15/9re personally known to me or has
produced satisfactory evidence to be the person(s) w	hose name(s) is as subscribed to the within instrument.
My commission expires:	Mar
10/01/05	Notary Public Printed Name TACO MULTACK
10/01/03	Jurisdiction
s:\Donna\PCFS Fin Svc Inc. TO BLANK.Assign.doc	0'
	Association and the second
This instrument was prepared by	"OFFICIAL SEAL" J MUI TACK
This instrument was prepared by: Donna Kohne	J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05

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LEGAL DESCRIPTION EXHIBIT "A"

BARBAKA E. TAGLER 457 WEST 46TH STREET CHICAGO, ULINOIS 60609

LOT 6 AND THE EAST 8 FEET OF LOT 7 IN EUREKA'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, RAL.
OOF COUNTY CLOTHER OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # 20-04-332-001