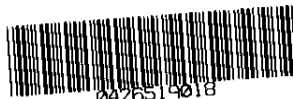


# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**JULIE KIDDER**



Doc#: 0426519018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 08:53 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: 603 Service#: 2/41778RL1



Loan#: 0003855251

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MEGAN GOSSETT AND NILE W. GOSSETT, WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** Mortgage Dated: **OCTOBER 17, 2002** Recorded on: **NOVEMBER 04, 2002** as Instrument No. **0021215064** in Book No. --- at Page No. ---

Property Address: **914 N AVE, OAK PARK IL 60302-**


County of **COOK**, State of **ILLINOIS**

PIN# **100014410000959695**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 10, 2004**

**THE CHASE MANHATTAN BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1998 BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT**

By:   
**Julie M. Kidder, Vice President**

State of **CALIFORNIA**

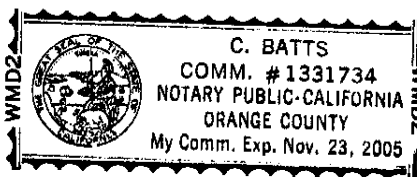
County of **ORANGE**

}  
} ss.

On **SEPTEMBER 10, 2004**, before me, **C. Batts**, personally appeared **Julie M. Kidder, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **C. Batts**



# UNOFFICIAL COPY

Legal Description of 914 Lombard, Oak Park, Illinois 60302

LOT 13 IN HULBERTS LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SOUTH 85 ACRES OF NORTHWEST 1/4 OF SECTION 5 AND SOUTH 1/2 OF EAST 17 ACRES OF SOUTH 85 ACRES OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 33 FEET OF WEST 323.76 FEET OF LOT 9 AND EXCEPT SOUTH 33 FEET OF EAST 8.38 FEET OF LOT 10), IN COOK COUNTY, ILLINOIS.

PIN #16-05-124-013