

WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)



Doc#: 0426520149  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/21/2004 11:50 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

THE GRANTOR(S) Jose Jesus Bautista, MARRIED TO  
MARIA  
ISABEL BAUTISTA

of the CITY of CHICAGO County of COOK  
State of ILLINOIS

for and in consideration of  
TEN (\$10,00) DOLLARS,  
and other good and valuable considerations

\_\_\_\_\_ in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

Jose Luis Bautista

(Names and Address of Grantee(s))

not in Tenancy in Common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

State of WI  
County of Dodge

Subscribed and sworn to before me  
this 29<sup>th</sup> day of June, 2004  
My Commission Expires: 05-06-07  
Chad Riker

Above Space for Recorder's Use Only

( See Attached  
Legal  
Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE  
AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 16-27-102-074

Address(es) of Real Estate: 2324 S. Kostner, Chicago, Illinois

DATED this: 29<sup>th</sup> day of JUNE 2004

Please  
print or  
type name(s)  
below  
signature(s)

Jose Jesus Bautista (SEAL) Maria Isabel Bautista (SEAL)  
JOSE JESUS BAUTISTA MARIA ISABEL BAUTISTA  
P.N.T.N. (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

IMPRESS  
SEAL  
HERE.


personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ h \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

STATE TAX

STATE OF ILLINOIS



SEP. 15. 04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000004590

REAL ESTATE TRANSFER TAX
0017500
FP 103021

REAL ESTATE TRANSFER TAX
0131250
FP 103026

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



SEP. 15. 04


REVENUE STAMP

# 0000004600

REAL ESTATE TRANSFER TAX
0008750
FP 103025

# 0000002145

CITY OF CHICAGO



SEP. 15. 04

CITY TAX

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

**OFFICIAL SEAL**  
**JAME R SANTANA**  
 Notary Public - State of Illinois  
 My Commission Expires October 28, 2007

and County of Cook in the State aforesaid, DO HEREBY CERTIFY that Jose Luis Bantista  
 known to me to be the same person whose name Jose Luis Bantista subscribed  
 the foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of August, 2004

Commission expires 10-28-07 19  

JAME R SANTANA  
2750 N. ASHLAND  
CH - IL 60614

[Signature]  
 NOTARY PUBLIC  
 (Name and Address)

This instrument was prepared by \_\_\_\_\_

MAIL TO:

Jose Luis Bantista  
 (Name)  
23245 Kostner Ave  
 (Address)  
Chicago IL 60623  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Jose Luis Bantista  
 (Name)  
23245 Kostner Ave  
 (Address)  
Chicago IL 60623  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

LOT 11 IN JOHN F. HEIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

pin# 16-27-102-074.0000

Property of Cook County Clerk's Office