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Doc#: 0426522002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/21/2004 07:38 AM Pg: 1 of 2

Loan # 1114050193  
Ticor Title Insurance 545943  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

**AND WHEN RECORDED MAIL TO**

**First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187**

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*Mortgage Electronic Registration System, Inc., as Nominee for Provident Funding Associates, L.P., G4318 Miller Rd., Flint, MI 48507, 1-858-679-6377, MIN # 1000179-1114050193-0*

all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **June 4, 2004** executed by **David J. Hess and Lisa M. Hess, Husband and Wife**

**TO First Illinois Mortgage Inc. dba First Illinois Mortgage Services** a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as

Document NO. **0416308052**

by the Cook County Recorder of Deeds, State of

Illinois described hereinafter as follows:

See Attached Legal Description Rider

P.I.N.: 03-16-309-016-0000

Commonly known as: 2014 E. Lilac Terrace , Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

Mohammed S. Ismail  
It's President

ON June 4, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DuPage County,

My Commission Expires: 7-31-07

(THIS AREA FOR NOTARY SEAL)



*Handwritten notes:*  
Yes  
02  
s my  
m yes  
p

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LEGAL DESCRIPTION RIDER

LOT 13 IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 03-16-309-016-0000

Property of Cook County Clerk's Office