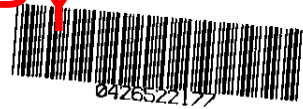


UNOFFICIAL COPY



Doc#: 0426522177
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/21/2004 11:26 AM Pg: 1 of 3

PARTIAL MORTGAGE RELEASE

CHARTER ONE BANK N.A.

For One Dollar And Other Valuable Considerations, We Hereby Release From The Lien And Operation Of A Certain Mortgage.

From: **Eloy Alvarez & Mary T. Alvarez, husband & wife**
15604 Clifton Park

To: **CHARTER ONE BANK N.A. formerly Charter One Bank F.S.B.**

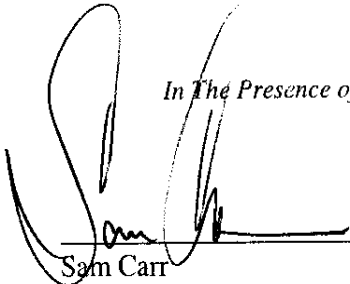
And Recorded In Book / Liber / Instrument# #0405511053, Page# N/A, Cook County Records, So Much Of The Property Therein Described As Is Known And Described As Follows:

(SEE ATTACHED LEGAL)

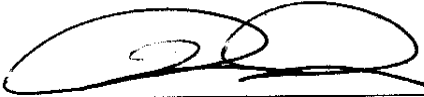
Without, However, Invalidating The Lien Of Said Mortgage Upon The Remainder Of The Land Therein Described.

Signed This **9th** Day Of **September**, A.D. 2004.

In The Presence of:




Sam Carr

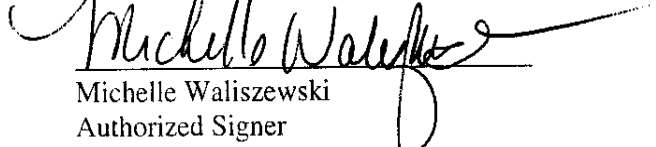


Tracie Davis

CHARTER ONE BANK N.A.



Keith A. Hauser
Assistant Vice President



Michelle Waliszewski
Authorized Signer

3-8
m-7
8

UNOFFICIAL COPY

THE STATE OF OHIO)
) SS.:
CUYAHOGA COUNTY)

Before me, a Notary Public in and for said county, personally appeared the above named Keith A. Hauser, Assistant Vice President and Michelle Waliszewski, Authorized Signer of CHARTER ONE BANK N.A. Who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed.

In testimony whereof, I have hereunto set my hand and Official Seal at CLEVELAND, OHIO this 9th day of September, 2004.


NOTARY PUBLIC

ORANGE L. SHELTON, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

Return to:

Charter One Bank N.A.
75 Erieview - 3rd Floor
Cleveland, OH 44114
Prepared by: Lakeya Smith (mw) - Consumer Lending



ACCOUNT #9922639149

UNOFFICIAL COPY

Legal Description

LOT 9 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NO. 2, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT NORTHWESTERLY 100 FEET OF SAID NORTHWEST FRACTIONAL 1/4 DEDICATED FOR INDIAN BOUNDARY LINE ROAD, ALSO EXCEPT EAST 299.56 FEET (EXCEPT EAST 33 FEET THEREOF) OF SOUTH 631.74 FEET (EXCEPT SOUTH 33 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT NORTH 1327 FEET THEREOF) OF SAID SECTION 14, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office