

UNOFFICIAL COPY

Prepared By:



0426522116

1800 W. LARCHMONT
CHICAGO, ILLINOIS 60613

Doc#: 0426522116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/21/2004 09:11 AM Pg: 1 of 2

And when Recorded Mail To:

BNC MORTGAGE, INC Inc.
BRIAN GONZALES
2301 CAMPUS DR STE 100
IRVINE CA 92612

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

1901 MAIN ST. IRVINE, CA 92614-5532

BNC MORTGAGE, INC.

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/15/00

Executed by DONALD DOUGLAS JR

TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

A corporation organized under the laws of the State of Illinois

And whose principal place of business is **1800 West Larchmont**
Chicago, Illinois 60613

And recorded in Book/Volume No.

,page(s)

,as Document

No. **00100,22992 ON 1-9-2001**

County Records, State of Illinois described

hereinafter as follows: **323 WEST 51ST. ST**

CHICAGO, IL 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Guaranteed Financial Mortgage Services, Inc.

On 12/15/00 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **MICHAEL A. WOODRUFF**
Its: **DIRECTOR OF LENDING**

Known to me to be **MICHAEL A. WOODRUFF**

And

Known to me to be the **DIRECTOR OF LENDING.**

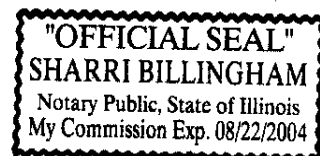
By:

Its:

Of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires **8/22/2004** (This Area For Official Notary Seal)



S-Y
P-2
S-Y
M-Y
M.T.

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EXHIBIT A

LOT 15 IN T. HURFORD'S SUBDIVISION OF THE NORTHWEST QUARTER OF
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

APN 20-09-400-002-0000

Property of Cook County Clerk's Office