

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0426529169  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/21/2004 10:17 AM Pg: 1 of 2

144  
Date: 08/11/04

Order Number: 1401 SA3503055

MS ABS  
LND  
PHR  
SA 3503055

1. Name of mortgagor(s): KEVIN BELL AND CATHARINE BELL
2. Name of original mortgagee: WELLS FARGO BANK NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0413931010
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-33-205-011-0000  
Common Address: 2133 SEDGWICK N, CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

07 Chicago Title Insurance Company  
By: PATRICK KENNEDY  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

State of Illinois

County of COOK

This Instrument was acknowledged before me on 8.11.04 by Patrick H. Kennedy as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to:

PATRICK KENNEDY  
171 NORTH CLARK  
CHICAGO, ILLINOIS



Box 333

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### Legal Description:

THE NORTH 6 FEET OF LOT 42 AND THE SOUTH 12 FEET OF LOT 43 IN BLOCK 20 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office