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THIS DOCUMENT
WAS PREPARED BY:



INVSCO Group
Contract Administration Dept.
1212 N. LaSalle Blvd.
Suite 100
Chicago, Illinois 60610

Doc#: 0426529270
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/21/2004 01:29 PM Pg: 1 of 3

ADDRESS OF REAL ESTATE:

33 W. Ontario
Unit 51-F
Chicago, IL 60610

1 of 4
D. JOHNSON

Special Warranty Deed

THIS SPECIAL WARRANTY DEED is made this Friday, August 27, 2004, by Millennium Centre Tower, L.L.C., an Illinois limited liability company (the "Grantor"), having a mailing address of 1212 North LaSalle Street, Suite 110, Chicago, Illinois 60610, to **Nesreen Alnulfat** (the "Grantee(s)"), having a mailing address of **9220 Willow Lane, Niles, IL 60714.**

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, by these presents does **REMIT, RELEASE, ALIEN AND CONVEY** unto the Grantee(s), and to its successors and assigns, **FOREVER**, all the land, situated in the City of Chicago, County of Cook and State of Illinois, to wit:

PARCEL 1: UNIT(S) **51-F AND N/A AND N/A** IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

P. I. N. #: 17-09-234-001-0000; 17-09-234-002-0000; 17-09-234-003-0000;
17-09-234-004-0000; 17-09-234-005-0000; 17-09-234-006-0000;
17-09-234-007-0000; 17-09-234-016-0000; 17-09-234-017-0000;
17-09-234-018-0000; 17-09-234-019-0000; 17-09-234-027-0000;
17-09-234-029-0000
(affects the captioned units and other property)

"Grantor also hereby grants to the Grantee, it's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in declaration of condominium, aforesaid, and grantor reserves to itself, it's successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein."

8217634

STATE TAX

STATE OF ILLINOIS



SEP. 17. 04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000077373

REAL ESTATE
TRANSFER TAX

0061850

FP 102808

Box 333

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Subject to: General real estate taxes not yet due and payable; easements, covenants, conditions, restrictions, building lines of record; encroachments, if any, which do not affect the use of the Unit as a private residence; applicable City of Chicago zoning, condominium and building laws of ordinances; acts done or suffered by Grantee; Condominium Property Act of Illinois; Condominium Declaration for The Millennium Centre dated July 11, 2003, and recorded on July 14, 2003 in the Office of the Cook County Recorder of Deeds as Document No. 0319510001 (the "Declaration"); declaration of Covenants, Conditions, Restrictions and Easements dated July 11, 2003 and recorded on July 11, 2003 in the Office of the Cook County Recorder of Deeds as Document No. 0319203102; liens, monetary encumbrances and other matters over which the title insurer commits to insure by endorsement; existing leases, licenses and other agreements affecting the Common Elements (as defined in the Declaration); Utility easements, if any, whether recorded or unrecorded; and installments due from Grantee(s) for assessments levied pursuant to the Declaration.

DATED this 27 day of August, 2004.

Millennium Centre Tower, L.L.C.
an Illinois limited liability company

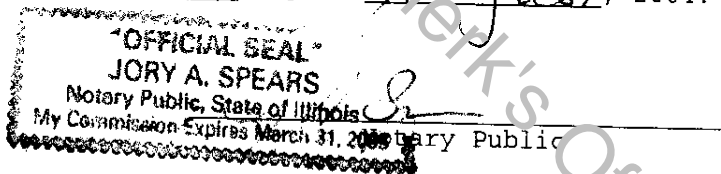
BY: Invsco Development Consultants, Inc.
an Illinois corporation, its Manager

BY: [Signature]
NAME: Steven E. Gouletas
TTS: Vice President

State of Illinois
County of Cook

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Steven E. Gouletas of Invsco Development Consultants, Inc., being a member of Millennium Centre Tower, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, sealed and delivered said instrument as his free and voluntary act, and the free and voluntary act of said corporation on behalf of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27 day of August, 2004.

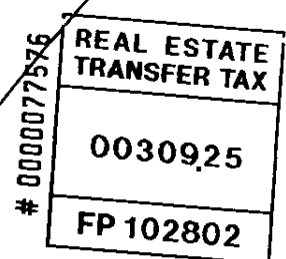
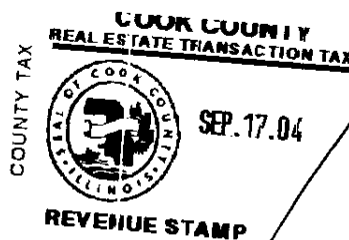
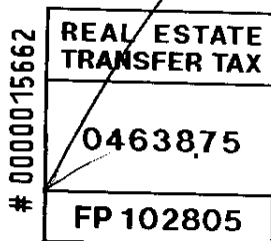
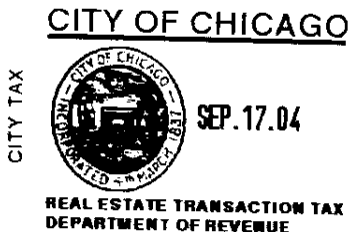


After recording, please mail to:

ORAC SULTAN 4-370
1601 SHERMAN #700
EVANSTON, IL 60201

Please send subsequent tax bills to:

N. ALSHOUBAT
33 W. ONTARIO A 51-K
CHICAGO, IL 60610



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Closing4

10:17:17 AM, 8/26/2004

51-F**Millennium Centre**

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EXHIBIT A**LEGAL DESCRIPTION**

PARCEL 1: UNIT(S) **51-F** AND **N/A** AND **N/A** IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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P.I.N. 17-09-234-001-000
 17-09-234-002-000
 17-09-234-003-000
 17-09-234-004-000
 17-09-234-005-000

17-09-234-006-000
 17-09-234-007-000
 17-09-234-016-000
 17-09-234-017-000
 17-09-234-018-000
 17-09-234-019-000
 17-09-234-027-000
 17-09-234-029-000

(AFFECTS UNITS AND OTHER PROPERTY)

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of the above Unit(s) has waived or has failed to exercise the right of first refusal; (B) the tenant of the unit had no right of first refusal; or (C) the Purchaser of the unit was the tenant of the unit prior to the conversion of the building to a condominium.